



# Broad-Based Black Economic Empowerment Commission

## Compliance Report by Sphere of Government / Public Entities / Organs of State

(in terms of Section 13G (1) of the Act)

Case Number

FORM: BBEE 1

### SECTION A: DETAILS OF ENTITY

Name of Entity / Organisation

Super Group

Registration Number

1943/016107/06

Physical Address

27 Impala Road, Chislehurst, Sandton

Telephone Number

(011) 387-3458

Email Address

graeme.barnard@supergrp.com

Indicate Type of Entity / Organisation

JSE Listed Organisation

Industry / Sector

Transport Logistics & Mobility

Relevant Code of Good Practice

Transport Sector Codes

Name of Verification Agency

The Legal Verification Team

Name of Technical Signatory

Marsha Arnold

### SECTION B: INFORMATION AS VERIFIED BY THE BROAD-BASED BLACK ECONOMIC EMPOWERMENT VERIFICATION PROFESSIONAL AS PER SCORECARDS

B-BBEE Elements	Target Score Including	Bonus Points	Actual Score Achieved
Ownership			19.56
Management Control and Employment Equity			8.00 and 9.52
Skills Development			14.13
Enterprise Development and Procurement			20 and 15
Socio-Economic Development			5
Total Score	e.g. 100 points		91.21
Priority Elements Achieved	YES / NO and specify them	N/A	
Empowering Supplier Status	YES / NO and specify them	N/A	
Final B-BBEE Status Level	LEVEL 2		

\*indicate how each element contributes to the outcome of the scorecard

## SECTION C: FINANCIAL REPORT

### 1. BASIC ACCOUNTING DETAILS:


- a. Accounting Officer's Name:
- b. Address:
- c. Accounting Policy: (*Your accounts are done?*)
- | Weekly | Monthly | Other (specify) |
|--------|---------|-----------------|
|        | X       |                 |
- d. Has the attached Financial Statements and Annual Report been approved by the entity?

### 2. PLEASE ATTACH THE FOLLOWING:

- a. Copy of Annual Financial Statement including Balance Sheet and Income and Expenditure Report.
- i) Annual Report

- b. Entity Annual Turnover:

### c. Sign-off and Date

 <hr/> <b>Signature</b>	<b>22 October 2024</b> <b>Date</b>
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